

Conduct And Character Readings In Moral Theory

Moral Theory Moral Theory Moral Theory Contemporary Debates in Moral Theory A Study in Moral Theory (Routledge Revivals) The Theory of Morality Literature and Moral Theory The Moral Theory of Poststructuralism Morality and Moral Theory A Study in Moral Theory Moral Philosophy and Moral Life Moral Theory After Virtue Types of Ethical Theory In the Interests of Others The Moral Theory of Behavior Theory of Morals and Origin of Language Beyond Right and Wrong The Philosophy of Right and Wrong Moral Philosophy G. C. Field Mark Timmons G. C. Field James Dreier John Laird Alan Donagan Nora Hämäläinen Todd May Robert B. Loudon John Laird Anne-Marie Søndergaard Christensen G. C. Field Alasdair C. MacIntyre James Martineau Phillip Montague Frank R. Barta Harry K. Girvetz Bernard Mayo Andrew Preston Peabody

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excerpt from moral theory an introduction to ethics after having suggested some possible criticisms of the theories worked out in these two books i have then attempted to see whether it would not be possible to arrive at a satisfactory positive result by a modification and development of one of them this occupies the latter part of the book but all the conclusions in this part are only put forward very tentatively and provisionally they are intended to stimulate thought and to suggest problems rather than to give a definite solution of them i owe a debt of gratitude to many friends who have helped me directly or indirectly in the preparation of this work for direct help i am indebted to my colleague prof alexander mair of this university with whom i have been able to discuss many of the problems here treated to mr w d ross fellow of oriel college oxford who has been kind enough to give me his opinions on the chapters on aristotle which he read through in manuscript and above all to prof j h muirhead of the university of birmingham who has read through the whole of the book in manuscript and made many valuable comments and suggestions mr j e turner of this university has helped me greatly in the work of correcting the proofs and preparing an index of all those who have helped me indirectly i can say but little but i must record a special debt of gratitude to my old tutor prof j a smith of oxford who first set me on the road to such understanding as i possess of aristotle and through him of moral philosophy in general and to my pupils in four universities with whom i have discussed these and kindred subjects and from whom in teaching i have learned more than i can possibly have taught them about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks.com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

moral theory an introduction explores some of the historically most important and currently debated moral theories about the nature of the right and the good including divine command theory relativism natural law theory consequentialism egoism kant's ethics ethics of prima facie duties contractualism virtue ethics and care ethics providing an introduction to moral theory that explains and critically examines the theories of such classical philosophers as aristotle aquinas bentham kant mill and ross this book acquaints students with the work of contemporary moral philosophers each chapter has been revised and updated the third edition includes a new chapter on moral contractualism and an extensively revised chapter on virtue ethics and care ethics additionally the book discusses recent work by moral psychologists making an impact on moral theory

originally published in 1921 updated in 1932 and re issued in 1966 with an introduction by stephan körner this book remains a classic introduction to the study of ethics it clearly explains both the aristotelian and the kantian approach to ethical problems by combining the advantages of a historical and systematic introduction much of the book is devoted to aristotle and kant whose moral theories are important and who are influential forces in contemporary moral philosophy

contemporary debates in moral theory features pairs of newly commissioned essays by some of the leading theorists working in the field today brings together fresh debates on the most controversial issues in moral theory questions include are moral requirements derived from reason how demanding is morality are virtues the proper starting point for moral theorizing lively debate format sharply defines the issues and paves the way for further discussion will serve as an accessible introduction to the major topics in contemporary moral theory while also capturing the imagination of professional philosophers

first published in 1926 this study addresses the theory of morality using four overarching approaches analytical psychological theoretical and finally

philosophical within these methodologies chapters explore such areas as the character of moral enquiry the knowledge of good and evil freedom and self determination and moral philosophy this is an interesting reissue which will be of particular value to students researching the philosophy of ethics and morality

let us nominate this the most important theoretical work on ethical or moral theory since john rawls s theory of justice if you have philosophical inclinations and want a good workout this conscientious scrutiny of moral assumptions and expressions will be most rewarding donagan explores ways of acting in the hebrew christian context examines them in the light of natural law and rational theories and proposes that formal patterns for conduct can emerge all this is tightly reasoned the argument is packed but the language is clear christian century the man value of this book seems to me to be that it shows the force of the hebrew christian moral tradition in the hands of a creative philosopher throughout the book one cannot but feel that a serious philosopher is trying to come to terms with his religious moral background and to defend it against the prevailing secular utilitarian position which seems to dominate academic philosophy bernard gert journal of medicine and philosophy

literature and moral theory investigates how literature in the past 30 years has been used as a means for transforming the anglo american moral philosophical landscape which until recently was dominated by certain ways of doing theory it illuminates the unity of the overall agenda of the ethics literature discussion in anglo american moral philosophy today the affinities and differences between the separate strands discernible in the discussion and the relationship of the ethics literature discussion to other complexly overlapping trends in late 20th century anglo american moral philosophy neo aristotelianism post wittgensteinian ethics particularism and anti theory it shows why contemporary philosophers have felt the need for literature how they have come to use it for their own philosophically radical purposes of understanding and argument and thus how this turn toward

literature can be used for the benefit of a moral philosophy which is alive to the varieties of lived morality

contemporary philosophers have grown increasingly skeptical toward both morality and moral theory some argue that moral theory is a radically misguided enterprise that does not illuminate moral practice while others simply deny the value of morality in human life in this important new book louden responds to the arguments of both anti morality and anti theory skeptics in part one he develops and defends an alternative conception of morality which he argues captures more of the central features of both aristotelian and kantian ethics than do other contemporary models and enables the central importance of morality to be convincingly reaffirmed in louden s model morality is primarily a matter of what one does to oneself rather than what one does or does not do to others this model eliminates the gulf that many anti morality critics say exists between morality s demands and the personal point of view louden further argues that morality s primary focus should be on agents and their lives rather than on right actions and that it is always better to be morally better i e it is impossible to be too moral part two presents louden s alternative conception of moral theory here again he draws on the work of aristotle and kant showing that their moral theories have far more in common than is usually thought and that those features that they share can be the basis for a viable moral theory that is immune to the standard anti theory objections louden reaffirms the necessity and importance of moral theory in human life and shows that moral theories fulfill a variety of genuine and indispensable human needs

moral philosophy and moral life addresses the questions of the role of moral philosophy and its relationship to our ordinary moral lives christensen s argument is motivated by the belief that one of the most important obstacles for doing work in moral philosophy today is the lack of a coherent answer to the question of the role and status of moral philosophy and the theories it develops the first

part untangles various criticisms of the dominant view of moral theories that challenge the explanatory foundational authoritative and action guiding role of these theories it also offers an alternative understanding of moral theories as descriptions of moral grammar the second part investigates the nature of the particularities relevant for an understanding of moral life both particularities tied to the moral subject her character her commitments and her moral position and particularities tied to the context of the subject her moral community and her language the final part marks a return to moral philosophy and addresses the wider question of what the revised conception of moral theories and the affirmation of the value of the particular mean for moral philosophy by developing a descriptive pluralistic and elucidatory conception of moral philosophy while the scope of the argument is wide the aims are more moderate to present an understanding of descriptive moral philosophy aimed at spurring debate about the status and role of moral philosophy in relation to our moral lives

excerpt from moral theory an introduction to ethics this book is intended to serve as an introduction to ethics as opposed to a handbook or manual the difference between the two as i conceive it lies in the fact that the one is intended to start the student on the subject and then leave him to pursue his own investigations while the other aims at giving him some sort of assistance throughout their course the manual therefore would have to give some account of all the chief ethical theories and all the chief ethical problems whereas this is just what the introduction would avoid in attempting to write an introduction in this sense i have followed a method which is very common in teaching and lecturing but has not been much used in published work that is i have taken after a brief introduction to the subject two specimen authors or rather two specimen works representing different points of view and have examined and criticized them in some detail these works should really be read by the student in conjunction with or before my own book but to avoid overburdening him or her with too much reading at the outset of the subject i have confined myself with slight exceptions

to the consideration of these two works and have said as little as possible about the general philosophical views of the authors or even about their other ethical writings as i hope that this book may be of use to students who can read no language but english i have quoted throughout from standard translations of the works in question in the case of aristotle s ethics i have used peters translation and for kant s fundamental principles i have used the translation by dr t k abbott about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

discusses the nature of moral disagreement nietzsche aristotle heroic societies and the virtue of justice in a new chapter macintyre elaborates his position on the relationship of philosophy to history the virtues and the issue of relativism and the relationship of moral philosophy to theology

are we morally required to act in the interests of others does our worth as persons depend in any way on our valuing the good of others these questions illustrative of those addressed in this book concern the relevance of other interested considerations of facts about what is good or bad for others to the moral status of persons and their actions pursuing answers to such questions is not only interesting and important in its own right but also yields valuable insights in to the nature of morality a distinguishing feature of the book is its unusually comprehensive treatment of the moral significance of other interested considerations per se of how these considerations are interrelated and of where they should be located in more general moral theory it will be of greatest interest

to individuals with fairly well developed philosophical interests and abilities to teachers and advanced students of moral philosophy in particular

trying to understand morality involves grappling with seemingly irreconcilable conflicts between opposing theoretical positions originally published in 1986 this book offers a solution in terms of natural law which involves reflections on the relevant aspects of human nature and the human condition as well as on the special nature of prescriptive language it also discusses several major movements in moral philosophy both classical and contemporary and examines them in the light of a set of tests for an adequate moral theory

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