

Frhkirche Judentum Und Gnosis Studien Und Untersuchungen

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das politische der mahlzeit reicht vom komplexen setting am familientisch bis zum staatsbankett vom status einer speise bis zur verweigerung von nahrung im hungerstreik die beiträger innen des vorliegenden bandes nutzen diese spannbreite um das essen als den politischen brennpunkt auszuloten den es nicht nur aber besonders in der gegenwart darstellt the political meal encompasses the complex setting of meals at the family table as well as the state banquet it reaches from the social status of a dish to the refusal of food in a hunger strike the contributors of this volume use this breadth to examine food and eating as the kind of political arena they constitute not only but particularly in the present

it is a well known fact that kant used the lament of the trojan queen hecuba from ovid s metamorphoses to describe the fate of metaphysics but these words could equally be used to describe the peculiar fate of the alcibiades major there was a time when this small dialogue was held in high regard and enjoyed much authority 2 the alcibiades major was unreservedly attributed to plato it was much read quoted and alluded to and it is no exaggeration to say that it was one of the key works of the corpus platonicum the contrast with the present could hardly be more striking

as the christian church moved from its inception in an eastern oriental culture westward across asia minor turkey into greco roman culture with primarily a western philosophy theology and values jesus message and paul s teachings began to be interpreted according to those cultural norms while paul kept calling his churches back to their jewish roots and

eastern values the jewish voice was lost when the jerusalem church dispersed as israel fell during the jewish revolt of 66 73 ad the temple was destroyed its clergy silenced and judaism seemed irrelevant to the growing christian church the church had become primarily gentile in theology and philosophy and its hebrew foundation was largely forgotten and lost in beyond christian folk religion beckstrom brings the reader back to jesus roots romans 11 17 23 and to the core of paul s message

no detailed description available for josephus and modern scholarship 1937 1980

being in christ is a central theme in the message of the gospel it is central for understanding the relation of christian believers and the church with jesus christ their lord it determines the identity of a christian it is helpful for understanding the presence of christ and his salvation in the present it can be developed as an element of a theological ontology finally it is a theme with a great integrating power in this book the theme being in christ is analyzed in different perspectives the attention is focused on the reality of being in christ its ontological implications first two representatives of the reformed tradition are investigated the english puritan john owen and the dutch neo calvinist herman bavinck second a reconstruction of the pauline and johannine perspectives on being in christ is provided third the theme is examined in the work of the english ethicist oliver o donovan and the german swiss theologian ingolf u dalferth in the final chapter the author gives his own systematic theological proposal of a concept of being in christ

ancient jewish and christian writers frequently sought to persuade by claiming to understand the past through revelation hall shows how the long recitals of past events often found in apocalypses are not to be seen as mere preludes to predictions but prove integral to the author s argument this original study concludes that many ancient jews and christians found claims to inspiration an acceptable basis for re telling past events and that early christian prophets consciously shaped not only the sayings of jesus but the narrative structure in which the sayings occur

fate and utopia in german sociology provides a lucid introduction to a major sociological tradition in western thought it is an intellectual history of five scholars ferdinand tönies ernst troeltsch max weber georg simmel and georg lukács who created modern german sociology over the course of fifty years from 1870 to 1923 liebersohn portrays his subjects as thinkers who were deeply immersed in the politics and poetry of their time and whose sociology benefited in unexpected ways from sources as diverse as medieval mysticism and nietzsche s birth of tragedy he maps out their shared sociological discourse shaped in response to the fragmentation they perceived in public life in education and the arts and in protestant religious life german sociology has generally been interpreted as having a tragic perspective on modern society as implied by the pervasive idiom of fate liebersohn argues that this sense of fate was matched by an underlying utopian hope for an end to fragmentation rooted for all of his subjects in the lutheran idea of community the book s five biographical chapters are structured to discuss ideas of community society and personality in the work of the individual discussed while there is a general movement among the chapters from community to society to socialism many specific texts are discussed and the overall orientation is one of intellectual history rather than sociological analysis

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