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der baptismus ist eine weltweit verbreitete evangelisch freikirchliche denomination deren theologie aus der reformation erwachsen ist und in diesem rahmen eigene akzente setzt gemeinsamkeiten und unterschiede zur übrigen evangelischen theologie lassen sich an den in diesem band gesammelten studien gut erkennen ebenso einflüsse der ökumenischen theologie dabei wird nicht nur die deutschsprachige sondern auch die englischsprachige baptistische theologie verarbeitet sie werden selbstkritisch reflektiert und weiterentwickelt themen sind bibel rechtfertigung gemeinde sowie kirche und staat die studien sind sowohl für angehörige von freikirchen von interesse als auch für konfessionskundlich und ökumenisch interessierte theologen anderer kirchen grace and faith studies in baptist theology the baptists are a world wide free church denomination whose theology grew out of the reformation and which sets its own accents in this framework similarities with and differences between the other streams of protestant theology may easily be recognized in this volume of collected studies as well as the influences of ecumenical theology not only the theology of the german speaking baptists is considered but also that of the english speaking baptist theologians these theological accents are self critically reflected on and further developed subjects treated are bible justification local church church and state the studies are of interest to members of free churches as well as to theologians from other churches who are interested in confessional and ecumenical studies

für das historische täufertum war religiöser wie gesellschaftlicher nonkonformismus und die konfrontation mit den herrschenden kennzeichnend dieser band zeigt wie sich glaubensgemeinschaften aus der täuferischen tradition mennoniten baptisten bruderhof und die obrigkeit in den staatlichen neugründungsphasen des 20 jahrhunderts in deutschland zueinander positioniert haben entlang spezifischer interpretationsachsen werden freikirchliche wahrnehmung und religiöse deutung der jeweils neuen staatsform untersucht die staatlichen freiheitserweise und loyalitätsforderungen an die glaubensgemeinschaften um 1919 1933 und 1949 analysiert sowie die einstellung zu wehrpflicht und eidverweigerung in längerer perspektive betrachtet since the days of the reformation various free protestant churches have evolved alongside the established churches in dissociation from and conflict with mainstream society in the process their members also resisted the authority of the state to the extent that it restricted the free practice of their faith against this background this volume inquires into the changes and continuities in state action vis à vis the free churches on the one hand and the free church attitudes and modes of behaviour towards the state on the other the analysis is deliberately limited to the phases of upheaval around 1918 1933 and 1949 these years marking changes of political system each generated their own specific set of challenges with regard to the definition and calibration of the relationship between the free churches and state authority the study concentrates on the free churches that in different ways regarded and regard themselves adherents to the anabaptist tradition mennonites baptists and the hutterite bruderhof

this is the first academic work to focus explicitly on pentecostal public theology in europe following a growing interest in understanding pentecostal beliefs and practices with respect to the public sphere this book shifts the focus of pentecostal engagement with politics society and culture from the global south and north america to europe this work also discusses themes such as pentecostal public values identity nationalism poverty democracy education race and political engagement in the context of european pentecostalism the book provides an historical overview by bringing together various european voices to discuss the current challenges and possible trajectories for pentecostal public theology in a constructive fashion with contributions from leading and emerging european pentecostal and charismatic scholars this book is a must for scholars interested in understanding pentecostal beliefs and practices in the public sphere in a european context

kirchen in europa haben eine spezifische erfahrungs geschichte mit ihrer verhältnisbestimmung zur nation obwohl im prinzip darüber einig dass der christliche glaube in seiner grundtendenz von einem übernationalen ja universalistischen charakter geprägt ist wird spätestens seit dem 19 jahrhundert immer wieder gefragt ob nicht doch nation und nationale identität zur schöpfung gottes gehören gegenwärtig wird das in den kirchen europas kontrovers diskutiert eng verbunden mit erfahrungen von migration nation klingt anders für protestantische minderheitskirchen als für orthodoxe oder römisch katholische kirche in ehemals kommunistischen staaten und wieder anders für deutsche kirchen die ihre verquickung mit dem nationalsozialismus verarbeiten müssen können nationalbewusstsein und gegenwärtige migrationserfahrungen zusammengehen haben die kirchen in ökumenischer perspektive dazu etwas spezifisches zu sagen mit diesen fragen beschäftigt sich dieser tagungsband der societates oecumenica mit beiträgen von elzbieta adamiak niko huttunen petre maican ivana noble friederike nüssel peter phan hector scerri peter ben smit andrea strübind ulrike link wieczorek kaholi zhimomi churches in europe have specific historical experiences regarding their relationship with the nation although in principle it is agreed that the christian faith is in its basic tendency shaped by a supranational even universalistic character since the 19th century at the latest it has been repeatedly asked whether nation and national identity do not belong to god s creation at present this is controversially discussed in the churches of europe closely connected with experiences of migration can national consciousness and current migration experiences go together do churches have anything specific to say about this in an ecumenical perspective these are the questions addressed in this conference volume of the societates oecumenica

ein nachschlagewerk zum bund evangelisch freikirchlicher gemeinden in der ddr material und quellen um die geschichte zu erforschen

der band schliesst eine empfindliche lücke in der darstellung protestantischer

kirchengeschichte in deutschland durch die okumenische bewegung ist eine Neubewertung der freikirchen eingeleitet worden sie hat bisher allerdings mehr bei okumenikern kirchenleitungen und okumenisch engagierten gemeindegliedern als im bereich der wissenschaftlichen forschung beachtung gefunden eine aufarbeitung und okumenische interpretation der geschichte von minderheitenkirchen in deutschland wird hier unter berucksichtigung ihrer geschichte ihrer unterschiedlichen theologischen akzente ihrer jeweiligen struktur und ihrer typischen frommigkeitsmerkmale kenntnisreich entfaltet dabei werden die unterschiede der freikirchen herausgearbeitet gleichzeitig wird die bedeutung gemeinsamer minderheitenerfahrungen erortert die in der wechsellvollen deutschen geschichte der letzten zweihundert jahre unterschiedlichen beziehungen zu staat und landeskirchen werden kritisch bedacht das buch ist die erste geschichte der freikirchen die in deutschland erscheint

review quote a quote from a review of the product das religiöse gelände ist unübersichtlich nun wird es vermessen und ausgeleuchtet besier verbindet die historische skizze der entscheidenden entwicklungslinien mit einem kritischen forschungsbericht die welt vom 18 11 2000

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